Permit #S00062076

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00062076 **Type of Permit:** STILL **Release Date:** 03/06/2013

Production Company JB5

Insured Company Name JB5

Contact Phone No. 1 310-384-5644
Contact Phone No. 2
Fax
Address 1630 E PICKRELL DRIVE
PHOENIX, Arizona 85042

Production Title BLUE CROSS BLUESHIELD

Type of Production Still Photo

Producer Shawn Harrison

Director n/a n/a

1st AD n/a n/a

Production Manager Shawn Harrison

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Shawn Harrison
Primary Phone Mobile - 323-314-2500
Secondary Phone Office - 310-384-5644

Location Assistant John Babor
Primary Phone Office - 310-384-5644
Secondary Phone

Fees

FILMLA STILL APPLICATION FEE	$60.00
LA COUNTY - ROAD USE FEE	$319.00
LA COUNTY ROAD APPLICATION FEE	$144.00
LA COUNTY-ENCROACHMENT PERMIT PROCESSING FEE	$264.00

Total Permit Fee $787.00

Number of Locations 1

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Summary Information — Location

Permit Number S00062076
Production Company JB5
Insured Company JB5
Production Title BLUE CROSS BLUESHIELD

Location Manager Shawn Harrison
Primary Phone Mobile - 323-314-2500
Secondary Phone Office - 310-384-5644

Location Address Glendora Mountain Rd., Big Dalton Canyon Rd - North 12 miles (Excluding City of Glendora), Los Angeles , CA

Location Type Road

Film Dates 3/7/2013 - 3/7/2013 05:00 - 20:00 1 day

Open or Closed to the Public Open

Generic Conditions *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, A FIRE OFFICER MAY BE ASSIGNED.*
All Vehicles must be parked legally.
Equipment vehicles may park on one side of street
May not interfere with adjacent traffic lanes
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document JB5.BlueCross.62076.AL.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	1
Cast/Crew vehicles	12
Motor Homes	1
Picture vehicles	1
Vans	2

Personnel on Location

Type	Quantity
Crew	15
LA County Field Inspection	1
Sheriff/CHP	1

Filming Activities Exterior establishing shots; Stationary motor home parked in available legal turnout at Mile Marker 7.59;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 569 **Grid:**

Location Notes Company must contact Angeles Forest directly for any activities and equipment/vehicle placement within Angeles Forest

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK Ivan Samarzich

Coordinator Note No stopping/setting up/parking in front of merchants without prior approval
No activities/equipment/vehicles within 300' of residents prior to 0700 hrs or after 2200 hrs on weekdays
No blocking of exits/entrances/driveways
No cabling or light setups

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Summary Information — Location

Permit Number	S00062076	**Location Manager**	Shawn Harrison
Production Company	JB5	Primary Phone	Mobile - 323-314-2500
Insured Company	JB5	Secondary Phone	Office - 310-384-5644
Production Title	BLUE CROSS BLUESHIELD		

Coordinator Note SP211-86 / FI

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Permit #S00062076

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of JBS PRODUCTIONS ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10/22/2012

JOHN BABOR / JBS PRODUCTIONS
Name of Principal

By: _____
Representative's Signature

JOHN BABOR
Print Representative's Name

PRODUCER
Representative's title

1630 E. PICKWELL DR. PHX, AZ. 85042
Principal's Address

310 384 5644
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT